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| **आरसीबी शैक्षिक अनुभाग का आवेदन प्रपत्र / APPLICATION FORMS OF RCB ACADEMICS DIVISION** |
| **संशोधन सं./Revision No.: 01 अंक सं./Issue No.: 02** |
| **संशोधन की तिथि/Dt. of Revision: 01.08.2025                    जारी करने की तिथि/Issue Dt.: 12.04.2019** |
| **जारीकर्ता: शैक्षिक अनुभाग/Issue by: Academics Division**  |
| **खंडःप्रारूप/ Section: Formats दस्तावेज: एपीएम/Document: APM** |
| **विषयः अग्रिम निपटान प्रारूप सं.:आरसीबी/शैक्षिक/एसए****Topic: Student Registration Form                     Format No.: Form-1a** |



**क्षेत्रीय जैवप्रौद्योगिकी केन्द्र**

**REGIONAL CENTRE FOR BIOTECHNOLOGY**

(An Institution of National Importance created by an Act of Parliament

by Department of Biotechnology, Govt. of India, under the auspices of UNESCO)

**Name of the Institution:**

**Academic Programme :**

**Academic Session :**

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| **Personal Data***Affix your**Recent**Passport size**Colour**Photograph* |
| **Name (As per Aadhaar Card)** |  |
| **Date of Birth (DD/MM/YYYY)** |  |
| **Gender** |  Male Female |
| **Phone** | Res: Mobile: |
| **E-mail** |  |
| **Name of Father** |  |
| **Name of Mother** |  |
| **Category** | Gen / OBC-NCL / SC / ST / EWS / PwBD |
| **APAAR ID** |  |
| **Nationality** |  |
| **Permanent Address (with PIN Code)** |  |
| **Emergency Contact** |  |
| **Passport No. (in case of foreign student)** |  |
| **Academic Record (Bachelor's Degree Onwards)** |
| **Examination Passed** | **University**  | **Subject/s** | **Year of Passing** | **% of Marks Obtained** |
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| **National Level Entrance Examination qualified** (If Applicable)(Please Attach the Relevant Proof) |
| **Name of the Entrance Examination** |  | **Year of Qualifying:** |

I hereby declare that the information furnished herein is true to the best of my knowledge.

Date:

Place: Signature of the Student

**ACADEMIC COORDINATOR**

Signature and Stamp